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**FW: Urgent Request for HUD Contract Owners – Response required by Tuesday, Feb. 11**

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**From** Schelling, John D <John.D.Schelling@hud.gov>  
**Date** Mon 2/10/2025 1:39 PM  
**To** SEA Seattle CPD <SEA\_Seattle\_CPD@hud.gov>

📎 1 attachment (10 MB)  
HUD Contracts 02-10-2025.xlsx;

Hi All,

If you receive this email, please don't reply. A response is being coordinated by CPD at HQ.

John

John D. Schelling, MPA  
Director | Community Planning & Development | Seattle Regional Office  
[john.d.schelling@hud.gov](mailto:john.d.schelling@hud.gov) | Desk: 206.220.5268 | Mobile: 202.288.7591



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**From:** Office of Public Affairs <OfficeofPublicAffairs@hud.gov>  
**Sent:** Monday, February 10, 2025 1:07 PM  
**To:** Office of Public Affairs <OfficeofPublicAffairs@hud.gov>  
**Subject:** Urgent Request for HUD Contract Owners – Response required by Tuesday, Feb. 11



\*\* Note: if your role is not involved in contracts, you can disregard this email \*\*

**For contract owners – please note this is asking that you answer some questions in the attached Excel sheet, complete your section and save the sheet, and return it to [DOGEHUD@hud.gov](mailto:DOGEHUD@hud.gov) no later than end of day tomorrow, Tuesday, February 11<sup>th</sup>.**

Team,

Hope everyone is having a good start to the week.

As a means of introduction, I started my role as Senior Advisory for Government Efficiency at HUD a few weeks ago. I'm looking forward to working with all of you.

We are doing a comprehensive contract review across HUD and have identified an initial list of contracts within your bureau that we would like to gather additional information about.

**Please find the Excel attached** with select listing of your bureau's existing contracts with significant detail.

We would appreciate your help with filling out the following information, which can be found in columns J, K, L, and M in the excel file:

1. Is this contract a critical contract for HUD that we need to keep outstanding? Please add either Yes or No in each row that you manage in **column J**.
2. Is there a DEI component to this contract? Please add either Yes or No within **column K**.

3. Is the contractor or vendor competent and performing up to the expectations laid out in the contract? Please add either Yes or No in **column L**.

4. Please list your name, or the name of the contract champion within the bureau who will personally vouch for the answers to 1, 2 and 3 related to the contract in **column M**.

Note that we have already collected these answers from Ginnie Mae, Housing, and OCHCO. We recognize that filling out the information above in the spreadsheet will need to be a team effort within your department and will require communication with contract decision makers within your bureau. Please let me know if you are having any issues getting answers on particular contracts.

**It is urgent that you complete your sections and return the file to [DOGEHUD@hud.gov](mailto:DOGEHUD@hud.gov) by end of day Tuesday, February 11th.**

Thank you,

Scott Langmack  
Senior Advisor for Government Efficiency